

Inventory of the
Edwin Charles Dargan
Papers

AR. 795-203



SOUTHERN BAPTIST HISTORICAL LIBRARY AND ARCHIVES

Edwin Charles Dargan Papers

AR. 795-203

I. Biographical Note

1852. Nov. 17 Born Darlington County. South Carolina. Minister, teacher, editor and author. Son of John Orr Beasley (D.D.). and Jane Frances (Lide) Dargan. His father was a Baptist minister in Darlington. South Carolina. and other places in South Carolina including Florence. and a friend of James a Furman. His grandfather. Timothy Dargan. was also an eminent Baptist minister. The Dargans were originally from Ireland. During his youth contact with his father's wide circle of acquaintance gave Dargan a knowledge of many people, some of them of considerable importance.
- 1866 Spent several months abroad during that summer. "Harmony Hall" was the ancestral home of E. C. Dargan. There is a picture of it in the Carver collection (AR. 76) Box 3, Folder 5. Also a picture of "Old Joe" a slave assigned to Dargan in his youth. An interesting letter from "old Joe" is in Box 3-3.
- 1873 M. A. Furman University, Greenville, South Carolina
- 1874 Summer spent in mission work
- 1875-76 in the summers supplies First Baptist Church, Wilmington, N.C.
- 1877 Graduated from Southern Baptist Theological Seminary. Greenville. South Carolina with degree of full graduate
- 1877-81 Pastor of Bottetourt (Hollins), Big Lick (Roanoke), and Bonsack, Virginia, in Roanoke County, west of Lynchburg.
- 1878, June 12 Married Lucy A. Graves. Children: Edwin Preston. John Herbert, Ethel Forrester (died 1901. many letters of sympathy to family), Mary Lydia. Henry McCune.
- 1881-87 Pastor of First Baptist Church, Petersburg, Virginia, succeeding T. T. Eaton.
- 1887-88 Pastor in Dixon, California
- 1888-92 Pastor Citadel Square Baptist Church, Charleston, South Carolina
- 1888 D. D. Washington and Lee University. Lexington. Virginia
- 1892-94 Pastor of Glenn's Creek Church, Woodford County. Kentucky
- 1892-1907 Prof. of homiletics at So. Bapt. Theological Seminary,

Louisville, Kentucky. Some thought the Louisville climate would not be good for his health. He took John A. Broadus' place teaching. Broadus taught New Testament and homiletics.

1893-June 4 Preached commencement sermon for Mercer University, Macon, Georgia.

1904 LL.D from Baylor University, Waco, Texas

June 1907-
August 1917 Pastor of First Baptist Church, Macon, Georgia

1911-1913 President of Southern Baptist Convention

1917, July 31
1927, July 31 Editorial secretary of the Sunday School Board of the SBC.

1918-28 Member of International Sunday School Lesson Committee

1920-21 Chairman of International S. S. Lesson Committee

1920 Litt. D. from Furman University, Greenville, S. C.

1930, Oct. 26 Died in Chicago, Illinois

He was a beloved pastor, an admirable preacher, and especially adapted to teaching. He constantly studied Greek and Hebrew, was acquainted with French and German. Was well read in general literature.

Some source of information:

Who Was Who in America, special library edition, 1943
Encyclopedia of Southern Baptists
 "Seminary Magazine of S.B.T.S.", Oct. 1982
Teacher, May 1931, p. 9

Books he authored:

Commentary on Colossians 1890 in American Commentary on the New Testament
Ecclesiology, a Study of the Churches 1897, 1905
A History of Preaching 2 vols. 1905, 1912
The Doctrines of Our Faith Society, Kingdom, and Church 1907
Harmony Hall, Recollections of an Old Southern Home 1912
An Exposition of the Epistle to the Romans 1914
The Changeless Christ and Other Sermons 1918
The Hope of Glory and Other Sermons 1919
The Art of Preaching in the Light of Its History 1922
The Bible, Our Heritage 1924

II. Scope and Content Note

The Dargan Papers consists of correspondence, some general files and sermons. The general letter and the family letters are filed chronologically. Within the chronological order the letters are grouped alphabetically.

The other files, including sermons, are arranged alphabetically by folder title. Unnumbered sermons are arranged alphabetically by sermon title or Scripture text.

Numbered sermons follow their numerical sequence. The folder listing shows the title or text of the sermon and the year it was first preached. Most of the Dargan's sermons list when and where the sermon was preached.

Some of the subjects included in the correspondence files include: alien immersion, biographical information, family correspondence, Southern Baptist Theological Seminary, and the Whitsitt Controversy. In addition to the correspondence and sermons are lecture notes, addresses and various subject files.

Most of the sermons in the collection focus on theological and moral topics. Some unusual topics are included. At least two sermons deal with the relationship of labor and capital. Two sermons are entitled, "The moral responsibility of the press" and "A call to railroad men."

The papers cover the year 1873 to 1921 and include 4 linear feet of material.

The following are important items: letters 1893-95-

- (1) Filed in B a wedding invitation 1893 to the wedding of Ella Broadus and A. T. Robertson
- (2) 1893 from A. J. Dickinson--wants to start Southern Baptist Quarterly Review
- (3) About Dr. John A. Broadus' death in 1895
- (4) E. C. Dargan released from guardianship for his nephew T. G. Dargan in 1895
- (5) From J. M. Frost about Dargan writing for Sunday School Board periodicals at 10 dollars per lesson
- (6) From his church members in Charleston, S.C. give news of the church and members and how they miss him. These tell of the kind of preacher and pastor he was, "He makes the gospel message plain. "
- (7) From Charles Manly about Dargan becoming pastor of First Baptist Church, Greenville, S. C. Is concerned about Dargan's health. Mrs. Basil Manly Sr.'s funeral Sept. 12, 1894.
- (8) A family letter from E. J. Forrester 2-28-1894 re: the beginning of Coker Academy, later college in Hartsville, S.C.

Letters 1895-1898-

- (1) From W. H. Baylor, T. P. Bell, and others, July 1897 mention Dargan refusing presidency of Furman University succeeding Dr. Charles Manly.
- (2) From T. P. Bell and others June 1897 re: Whitsitt controversy at Southern Seminary
- (3) From B. H. Carroll Dec. 5, 1895 re: alien immersion. At first he thought it all right. Later came to see it was not right. He suggests books to study on this matter.
- (4) E. J. Forrester in family letters writes about denominational news.
- (6) From J. M. Forst, Jan. 28, 1896 re: called back to be corresponding secretary of SSB. His anguish in decision.
- (7) From J. B. Gambrell 1897 re: alien immersion. Comments re: J. R. Graves' writings.
- (8) From Bettie Lide April 27, 1897 re: "Old Joe," an old slave assigned to-Dargan when a boy (see Carver Collection AR. 76 for picture of slave and old home, "Harmony Ball. ")
- (9) From W. J. McGlothlin July 15, 1898 re: Whitsitt resignation
- (10) From A. T. Robertson, J. R. Sampey, and W. R. L. Smith 1897 re: Whitsitt controversy and resignation. Sampey's trip in Near East and Europe. (11) notice from G. G. Wells 1897, secretary of Trustees of Furman University of Dargan's election to presidency of Furman University.

Letters 1898-1901--

- (1) From T. P. Bell, F. H. Kerfoot, Joshua Levering, E. C. Dargan, and J. R. Sampey about Southern Baptist Seminary affairs and the Whitsitt controversy
- (2) From B. H. Carroll September 1899 re: L. R. Scarborough point to Southern Baptist Seminary as a student saying "he is every inch a man and capable."
- (3) Generalogy chart beginning with Robert Lide, a major in the Revolutionary War. Traces the Reaves and Dargan names.

Letters 1901-1904--

- (1) Letter from Joe Jones, "old Joe," the negro servant of the Dargan family, April 21, 1903, with a letter from R. W. Lide who wrote it out as "Old Joe" dictated it to him. Very interesting. Done in Negro dialect. Box 3-3.

- (2) Card 1903 for entering House of Commons in London, England. Filed with S's.
- (3) From son Preston Dargan Feb. 9, 1904 re: great fir~ in Baltimore
- (4) Dargan's calling card with family letters

The family correspondence is extensive and outstanding. In the 1901-1904 letters, Dr. Dargan's son, Preston, writes of his schooling and travels. Also, he writes about his sister Ethel's illness.

Many invitations to preach and speak are among these papers. He was invited to be pastor of several churches and president of Furman University, Greenville, South Carolina and Baptist Female University, Raleigh, North Carolina. See letter from John White, 1900.

Letters 1907-1913--

- (1) 1907 from E. Y. Mullins re: Western Recorder
1908 from W. O. Carver, Lansing Burrow's, and E. Y. Mullins about the form for church letters
- (2) 1908--J. B. Hawthorne's lecture tour in the South giving titles of them and comments on them by outstanding people of the time. He was quite an orator.
- (3) 1911--Lansing Burrows re: SBC roll call, business meeting and credentials of messengers
- (4) 1911--congratulations to Dargan when he became president of the Southern Baptist Convention and matters during his presidency
- (5) May 29, 1911 from B. H. Carroll--Dargan elected professor of homiletics at Southwestern Seminary, Ft. Worth, Texas. Also describes early seminary days.
- (6) 1908 re: call to Macon, GA. as pastor, under L
- (7) 1908 Spilman letter with enclosure re: Ridgecrest
- (8) Letters from W. J. Bradley re: opening of OBU
- (9) 1911 from A. J. Barton, B. H. Carroll and others re: Dargan elected to teach at SWBTS
- (10) 1912 from W. F. Cox and Ligon re: presidency of college in Anderson, S. C.
- (11) 1912, Jan. 13 from Spilman re: Blue Mont name changed to Ridgecrest.
- (12) 1911, Jan. 19 from J. R. Sampey re: Rufus Weaver's wedding

Some of the correspondents are:

A-- R. R. Acree, T. W. Ayers (missionary in China)

- B-- T. P. Bell; D. Y. Bagby; T. M. Bailey; Lansing Burrows; Henry W. Battle;
John A. Broadus; J. W. Bailey; Charlotte E. Broadus (1898); W. H. Baylor;
E. V. Baldy; C. E. Burts; Lizzie Boyce 1898 (daughter of James P. Boyce);
A. J. Barton;
- C-- Charles L. Cocke; z. T. Cody; M. L. Coker; B H. Carroll; B. A. Copass; W. O.
Carver; M. E. Cocke; J. G. Chastain; Samuel Ulopton, A. C. Cree; J. L.
Coker
- D-- A. J. Dickinson; L. O. Dawson
- E-- J. M. Frost; E. J. Forrester; Ella Furman 1899 and 1900
- G-- J. B. Gambrell; Everette Gill; M. A. Graves (Mrs. Dargan's mother)
- H-- A. T. Jamison; Carter Helm Jones; E. H. Johncon (Crozier Seminary)
- K-- F. H. Kerfoot 1900
- L-- Joshua Levering; R. W. Lide; W. W. Landrum; Wm. Lunsford (re: 1st meeting in
Ridgecrest in 1907)
- M-- Charles Manly, W. J. McGlothlin; E. Y. Mullins; John R. Mott; F. C.
McConnell; Geo. W. McDaniel; T. T. Martin
- N-- J. K. Nunnally; A. H. Newman; J. Frank Norris; E. A. Nelson
- P-- J. M. Pilcher; W. D. Powell, W. L. Poteat, S. M. Provence
- R-- A. T. Robertson; W. S. Ryland (Pres. Bethel College, Russellville,
KY); David M. Ramsey (Pastor, Citadel Square Baptist Church); C. H.
Ryland; J. O. Rust
- S-- W. R. L. Smith; John R. Sampey; B. Pressley Smith; Augustus Strong 1899
Baptist writer and pastor); Charles Stakely (pastor, Citadel Square
Baptist Church); F. F. Soren 1902 and 1904 (pastor First Baptist Church,
Rio Brazil, S.A.); Thomas Spurgeon; B. W. Spilman
- T-- George B. Taylor (Italy) 1894; A. J. S. Thomas; J. J. Taylor; R. A. Torrey;
Kerr Boyce Tupper; George W. Truett
- V-- Henry C. Vedder; John F. Vines
- W-- G. G. Wells (Secretary Board of Trustees, Furman University, 1897); Wm. H.
Whittsitt (called "Uncle Billie" by his students at SBTS); O.C.S. Wallace
(McMaster U., Toronto, Canada); John E. White; R. J. Willingham; Rufus
Weaver; D. G. Whittinghill (Italy).

The E. C. Dargan Papers are a part of the records of the archives of LifeWay
Christian Resources (formerly Sunday School Board of the SBC). The are a part of
the record series AR. 795.

III. File Folder Listing

AR. 203

Box 1

Folder 1 Correspondence 1892-1895 A-D
Folder 2 Correspondence 1892-1895 E-H
Folder 3 Correspondence 1892-1895 I-S
Folder 4 Correspondence 1892-1895 T-Z
Folder 5 Correspondence 1892-1895 Family
Folder 6 Correspondence 1892-1895 Family
Folder 7 Correspondence 1892-1895 Family
Folder 8 Correspondence 1895-1898 A-D
Folder 9 Correspondence 1895-1898 E~
Folder 10 Correspondence 1895-1898 N-Z
Folder 11 Correspondence 1895-1898 Family
Folder 12 Correspondence 1895-1898 Family
Folder 13 Correspondence 1895-1898 Family

Box 2

Folder 1 Correspondence 1898-1901 A-D
Folder 2 Correspondence 1898-1901 E-J
Folder 3 Correspondence 1898-1901 K-M
Folder 4 Correspondence 1898-1901 N-S
Folder 5 Correspondence 1898-1901 T-Z
Folder 6 Correspondence 1898-1901 Family
Folder 7 Correspondence 1898-1901 Family
Folder 8 Correspondence 1901-1904 A-D

Folder 9 Correspondence 1901-1904 E-L
Folder 10 Correspondence 1901-1904 H-S
Folder 11 Correspondence 1901-1904 T-Z
Folder 12 Correspondence 1901-1904 Family
Folder 13 Correspondence 1901-1904 Family

Box 3

Folder 1 Correspondence 1901-1904 Family
Folder 2 Correspondence 1901-1904 Family
Folder 3 Correspondence 1901-1904 Family

Box 4

Folder 1 Correspondence 1907-1910 A-D
Folder 2 Correspondence 1907-1910 E-L
Folder 3 Correspondence 1907-1910 H
Folder 4 Correspondence 1907-1910 N-S
Folder 5 Correspondence 1907-1910 T-Z
Folder 6 Correspondence 1907-1910 Family
Folder 7 Correspondence 1911-1912 A-B
Folder 8 Correspondence 1911-1912 C-D
Folder 9 Correspondence 1911-1912 E-G
Folder 10 Correspondence 1911-1912 H-L

Box 5

Folder 1 Correspondence 1911-1912 M-P
Folder 2 Correspondence 1911-1912 R-T
Folder 3 Correspondence 1911-1912 V-W
Folder 4 Correspondence 1911-1912 Family
Folder 5 Correspondence June 1912-June 1913 A-B
Folder 6 Correspondence C-D

Folder 7 Correspondence E-G
 Folder 8 Correspondence H-L
 Folder 9 Correspondence M-P
 Folder 10 Correspondence R-T
 Folder 11 Correspondence v-y
 Folder 12 Correspondence Family

Box 6

Folder 1 Correspondence 1921 -P
 Folder 2 Correspondence 1921 -R
 Folder 3 Correspondence 1921- R
 Folder 4 Correspondence 1921 -S
 Folder 5 Correspondence 1921 -S
 Folder 6 Correspondence 1921- T
 Folder 7 Correspondence 1921- W
 Folder 8 Correspondence 1921- y
 Folder 9 Addresses: Henry Ward Beecher, The Reformer Phillip Brooks, The Preacher
 Folder 10 Address: Charge at the ordination of Rev. J. M" Wilbur at Citadel Sq. Baptist Church, Charleston, S. C., September 28. 1890.
 Folder 11 Address: Memorial Address, South Carolina Baptist Convention, Dec. 6, 1921
 Folder 12 Address: Southern Baptist Convention, 1917 -"H"N the average pastor may make the regular service an evangelistic force.
 Folder 13 Addresses -miscellaneous
 Folder 14 Art Department -Sunday School Board.
 Folder 15 Article -"The Story of a man scared by a woman."
 Folder 16 Article- "Two views of preaching compared."
 Folder 17 Baptist history -clippings
 Folder 18 Biography of E. C. Dargan -P. E. Burroughs
 Folder 19 Clippings

Folder 20 Cost-gram by W.J. Cox

Folder 21 Furman, Richard -Article

Folder 22 History of Preaching material

Box 7

Folder 1 Lectures -Notebooks

Folder 2 Miscellaneous

Folder 3 Notes

Folder 4 Pilgrimage to Dargan gravesite. 1950

Folder 5 Red Fork Baptist Association -Texas

Folder 6 Rice. Luther -"A dreamer who came to Washington" address by Dargan

Folder 7 Sermon- "And because iniquity shall abound, the love of many shall wax cold." 1888

Folder 8 Sermon -"And so shall we ever be with the Lord." 1891

Folder 9 Sermon- "And the Lord God formed man from the dust of the ground. ..." 1877

Folder 10 Sermon- "And as he reassured of righteousness, temperance, and judgment to come. Felix trembled and answered. ..." nd.

Folder 11 Sermon- "And this is life eternal. that they might know thee the the only true God and Jesus Christ whom thou hast sent." nd

Folder 12 Sermon- "Be ye therefore perfect even as your Father in heaven is perfect." nd

Folder 13 Sermon- "Behold what manner of love the Father hath bestowed upon us that we should be called children of God." nd

Folder 14 Sermon- "Behold what manner of love the Father hath bestowed upon us that we should be called the sons of God." nd

Folder 15 Sermon- "Boast not thyself of tomorrow, for thou knowest not what a day may bring forth. " nd

Folder 16 Sermon- "But as many as received him, to them gave he the right to become children Of God, even to the them that believe on his name. " nd

Folder 17 Sermon- "But the Spirit Of the Lord came upon Gideon. and he blew a trumpet." nd

Folder 18 Sermon -"But thou when thou prayest enter into thy closet...." nd

- Folder 19 Sermon- "Christ in you the hope Of glory" 1877
- Folder 20 Sermon- "Despisest thou the riches Of his goodness and forbearance and longsuffering; not knowing that the goodness Of God leadeth thee to repentance?" 1878
- Folder 21 Sermon- "Existence Of God" nd
- Folder 22 Sermon- "Farewell sermon for Enon. Big Lick and Hebron Baptist Churches. Roanoke County. VA." 1881
- Folder 23 Sermon- "Fear ye not therefore. Ye are Of more value than many sparrows." nd
- Folder 24 Sermon- "For as the body without the spirit is dead so faith without works is dead also." nd.
- Folder 25 Sermon- "For this cause I bow my knees into the Father. ..." 1897
- Folder 26 Sermon- "For ye have not received the spirit Of bondage again to fear. but ye have received the spirit Of adoption whereby we cry Abba Father" nd.
- Folder 27 Sermon- "For after that in the wisdom Of God the world by wisdom knew not God. ..." Draft Of opening sermon as pastor Of Citadel Square Baptist Church. Charleston. SC Nov. 11, 1888.
- Folder 28 Sermon- "From that time many Of his disciples went back and walked no more with him. ..." 1873
- Folder 29 Sermon- "Heaven and earth shall pass away. but my word shall not pass away. " nd
- Folder 30 Sermon -"If children, then heirs" nd.
- Folder 31 Sermon- "If ye call on him as Father. who without respect Of persons judgeth according to each man's work. ...', nd
- Folder 32 Sermon -"Kept by the power Of God through faith unto salvation." nd
- Folder 33 Sermon- "Not as though I had already attained. ..I press on toward the mark, for the prize Of the high calling Of God in Christ Jesus." nd
- Folder 34 Sermon- "now while Paul waited for them at Athens, his spirit was stirred in him when he saw the city wholly given to idolatry." nd
- Folder 35 Sermon- "Our Father which are in heaven" nd
- Folder 36 Sermon -"Rejoice because your names are written in heaven" nd
- Folder 37 Sermon- "Seek ye first the Kingdom of God and his righteousness" nd
- Folder 38 Sermon -"Seven Words" 1881

Folder 39 Sermon- "Shall we not much rather be in subjection unto the Father of spirits and lives."

Folder 40 Sermon- "So teach us to number our days that we may apply our hearts unto wisdom." 1880

Box 8

Folder 1 Sermon- "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord. ..." nd

Folder 2 Sermon- "This is life eternal that they know thee, the only true God, and him whom thou didst send, Jesus Christ." 1909

Folder 3 Sermon- "The three crosses." 1874

Folder 4 Sermon- "The times of this ignorance God winked at, but now commandeth all men everywhere to repent." 1883

Folder 5 Sermon- "We shall be like him." nd

Folder 6 Sermon- "Where sin abounded grace did much more abound" nd

Folder 7 Sermon- "Wherefore let him that thinketh he standeth take heed lest he fall." nd

Folder 8 Sermon- "Wherewith shall a young man cleanse his way?" nd .

Folder 9 Sermon- "Which hope we have as an anchor of the soul. ..." nd

Folder 10 Sermon- "Whom having not seen, ye love." nd

Folder 11 Sermon- 2 Corinthians 8:9, Dec. 1893

Folder 12 Sermon- 1-10

(1) "Keep yourselves in the love of God" 1881

(2) "Little children keep yourselves from idols" 1881

(3) "Behold, I bring unto you good tidings of great joy" 1881

(4) "I will arise and go to my Father" 1881

(5) "For as many as are of the works of the law are under the curse. ..." 1882

(6) "Therefore being justified by faith we have peace with God through our Lord Jesus Christ." 1882

(7) "If ye believe not that I am he, ye shall die in your sins." 1882

(8) "Today, if ye will hear his voice, harden not your hearts." 1882

(9) "And certain women which ministered unto him of their substance." 1882

(10) "Who against hope believed in hope." 1882

Folder 13

(11) And rejoice in hope of the glory of God; and not only so be we glory in tribulations also." 1882

(12) "We speak that we do know, and testify that we have seen, and ye receive not our witness." 1882

(13) "For I have received of the Lord that which I also delivered unto you. ..." 1882

(14) "Come over unto Macedonia and help us." 1882

(15) "And now, little children, abide in him; that when he shall appear we may have confidence and not be ashamed before him at his coming." 1882.

(16) "It is a fearful thing to fall into the hands of the living God." 1882.

(17) "Pure religion and undefiled before God and the Father is this: to visit the fatherless and widows in their affliction, and to keep unspotted from the world." 1882.

(18) "Brethren, pray for us." 1882.

(19) "In the multitude of my thoughts within ~ thy comforts delight my soul." 1882.

(20) "And I entreat thee also, true yokefellow, help those women which labored with me in the gospel." 1882.

Folder 14

(21) "Now therefore thus saith the Lord of hosts, consider your ways." 1882

(22) "Thy kingdom come." 1883.

(23) "Wherefore, whosoever shall eat this bread and drink this cup" 1883

(24) "Family Religion" 1883

(25) "A family invitation." 1883

(26) "And the life which I now live in the flesh I live by faith" 1883

(27) "Remember now thy creator in the days of thy youth." 1883

(28) "Repent ye therefore and turn again, that your sins may be blotted out. ..." 1883.

(29) "For I have no man likeminded who will naturally care for your state. ..." 1883.

(30) "In whom ye also having heard the word of the truth, the gospel of your salvation. ..." 1884.

Folder 15

(31) "For as often as yee eat this bread. ..." 1884.

(32) "But as many as received him, to them gave he the right to become children of God." 1884.

(33) "If ye call on him as Father, who without respect of persons judgeth according to each man's work. ..." 1884

(34) "If children, then heirs. " 1884

(35) "Shall we not much rather be in subjection unto the Father of spirits and live." 1884

Folder 16

(36) "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption whereby we cry Abba, Father." 1884.

(37) "Fear ye not therefore; ye are of more value than many sparrows" 1884.

(38) "Behold what manner of love the Father hath bestowed upon us that we should be called children of God." 1884.

(39) "We love him because he first loved us." 1884.

Folder 17

(40) "We shall be like him." 1884.

(41) "Be therefore perfect even as your Father in heaven is perfect. " 1884

- Folder 18 (42) "And thou shalt call his name Jesus, for he shall save his people from their sins." 1884.
 (43) "The fool hath said in his heart; there is no God:" 1884.
 (44) "And he gave some apostles. ..for the perfection of the saints, for the work of the ministry for the edifying of the body of Christ. 1884.
- Folder 19 (45) "Who gave himself for us that he might redeem us from all iniquity. ..." 1884.
 (46) "And now also the axe is laid unto the root of the trees." 1884.
 (47) "Christianity and Domestic Morals" 1884.
- Folder 20 (48) "Love not the world neither the things that are in the world." 1884.
 (49) "The love of money is the root of all evil." 1884.
 (50) "Render therefore unto Caesar the things which are Caesar's and unto God the things that are God's." 1884.
- Folder 21 (51) "Lessons from the Ministry of Elijah." 1884.
 (52) "As the branch cannot bear fruit of itself except it abide in the vine; no more can ye except ye abide in me." 1884.
- Folder 22 (54) "Fear not; for I am with thee." 1884
 (55) "I am he liveth and was dead. ..." 1884
 (56) "And man became a living soul." 1885
- Box 9
- Folder 1 (57) "Till we all come in the unity of the faith and of the knowledge of the Son of God." 1884
- Folder 2 (58) "And they stored Stephen calling upon the Lord, and saying, Lord Jesus, receive my spirit." 1885
 (59) "Second Coming of Christ" 1885
 (60) "The Judgment" 1885
 (61) "Hell. " 1885
 (62) "Nature and Duration of Future Punishment." 1885
 (63) "Heaven" 1885
 (64) "Eternal Life" 1885
 (65) "But Peter followed him afar off."
 {66} "Thou art weighed in the balances and art found wanting." 1886
 {67} "That in the dispensation of the fullness of times he might gather. ..." 1886
 {68} "A tour of inspection proposal." 1886
- Folder 4 {69} "Prove all things; hold fast that which is good; abstain from every form of evil." 1887
 {70} "Christ the cornerstone." 1885 {Prepare for service of laying cornerstone for the Baptist Church at Edgefield, SC, October 15, 1889).
 {71} "Enlightened Patriotism demands the Christian Education of our youth." 1889

- Folder 5 {72) "Paul's message to working men" 1890
 {72b) "Christ's claim on capitalists." 1890
 {73) "A question for clerks." 1890
 {74) "The Christian Physician." 1890
- Folder 6 {75) "A call to railroad men." 1890
 {76) "The moral responsibility of the press." 1890
 {77) "God's presence, the best help and comfort for commercial
 travelers." 1890
- Folder 7 {78) "A law for lawyers." 1890
 {79) "A word with merchants" 1890
 {80) "The peril of pleasure." 1890
- Folder 8 {81) "The Christian's attitude toward pleasure." 1890
 {82) "Human Inquiry -Divine Answer." 1890
 {83) "Herein is my Father glorified, that ye bear much fruit,
 so shall ye be my disciples." 1890
 {84) "But the word of the Lord endureth forever. " 1891
- Folder 9 {85) "That they might know thee, the only true God." 1891
 {86) "Baptizing them with the name of the Father and of the
 Son and of the Holy Ghost." 1891
 {87) "I am fearfully and wonderfully made." 1891
 {88) "For there is one God, and one mediator between God and
 men, the man Christ Jesus." 1891
- Folder 10 {89) "Who gave himself a ransom for all." 1891
 {90) "Therefore we conclude that a man is justified by faith
 without the deeds of the law." 1891.
 {91) "For as the body without the Spirit is dead, so faith
 without works is dead also." 1891.
 {92) "Upon this rock I will build my church." 1891
 {93) "Now I praise you that ye remember me in all things, and
 hold fast the traditions even as I delivered them to you."
 1891
 {94) "And these shall go away in the everlasting punishment"
 1891.
- Folder 11 {96) "The Promises of God. " 1892
 {97) "A Promise to the Children." 1892.
 {98) "A Promise to the Aged. " 1892.
 {99) "A Promise to the Tempted." 1892.
 (99) "A Promise to the Tempted." 1892.
 (100) "A Promise to the Seekers. " 1892.
 (101) "A Promise to the Faithful." 1892.
 (Commencement sermon to the cadets of the SC Military Academy,
 July 3, 1892).
 (102) "A Promise to the Weak. " 1892
 (103) "A Promise of Rest." 1892
 (104) "A Promise to all Mankind." 1882.
 (105) "A Promise to the Redeemer." 1892.
 (106) "Faith's Attitude Toward Unfilled Promises." 1892.
 (107) "God's Faithfulness to his promises--the basis of the
 Christian's hope." 1892.
 (108) "The confirmation of God's promises in Christ." 1892.

Folder 12 Sermon Outlines

Folder 13 Southern Baptist Theological Seminary -history

Folder 14 Studies in the Gospel of Mark -Dargan, 1908.

Folder 15 Syllabus of lectures on history of preaching in Modern Europe,
by E. C. Dargan, annotated copy.