

**INVENTORY TO THE  
JOHN DAVID HUGHEY PAPERS**

**AR. 711**



**Southern Baptist Historical Library and Archives**

## J. D. Hughey Papers AR. 711

### I. Biographical Sketch

John David (J. D.) Hughey, Jr., was born January 9, 1914 in Edgefield County, South Carolina. He was baptized at age 7, into the Rehoboth Baptist Church, Edgefield. Valedictorian of his high school graduating class, Hughey earned the Bachelor of Arts, with honors, in 1936, from Furman University. Furman awarded Hughey an honorary Doctorate of Divinity in 1963. Hughey taught school at Richmond Academy, Augusta, Georgia, from 1936 to 1940. He received the Master of Theology degree from Southern Seminary, Louisville, Kentucky, in 1942. During his college and seminary days, Hughey pastored churches in South Carolina and Kentucky, including the Chesterfield Baptist Church (SC). Hughey married Evelyn Wells of Sumter, SC in 1942. Preparing for possible missionary service in Russia, Hughey studied the Russian language and culture at Columbia University, New York, New York, in 1943-44, receiving the M.A. in 1944. He also studied Spanish in the event Russia remained closed.

Hughey accepted a temporary assignment with the United Nations Relief and Rehabilitation Agency (UNRRA), serving in Europe and the Middle East in 1944-45. He directed activities in a refugee camp in Egypt, and later headed a repatriation team for Yugoslavians.

After the war doors remained closed to Russia, and the Foreign Mission Board, Southern Baptist Convention appointed the Hugheys to Spain. When they arrived in Spain in 1947, Spanish Baptists were just entering upon a period of limited religious toleration, after a time from 1939 to 1945 when all their churches were closed. Hughey became a champion for religious liberty in Spain, authoring the book Religious Freedom in Spain: Its Ebb and Flow (London: Carey Kingsgate, and Nashville: Broadman, 1955). He received the Ph.D. from Columbia in 1951, writing his dissertation on "Spanish Governments and Protestantism (1868-1931)." He also published Historia de los Bautistas en Esgana (History of Baptists in Spain; Barcelona: Junta Bautista de Publicaciones, 1957).

In 1952, Hughey became a professor at the international Baptist Theological Seminary in Ruschlikon, Switzerland, where he taught practical theology and later church history. Hughey continued his advocacy of religious liberty in Spain, through visits, letters to U.S. congressmen and ambassadors, the Baptist Joint Committee on Public Affairs, and religious and government leaders. He also held membership on the Baptist World Alliance Commission on Religious Liberty and Human Rights. While at Ruschlikon, Hughey wrote Die Baptisten: Lehre, Praxis und Geschichte (The Baptists: Teachings, Practices, and History; Kassel: Oncken Verlag, 1959).

Hughey was elected president of the Ruschlikon Seminary in 1960, serving until 1964, when he became Area Secretary for Europe and the Middle East for the Foreign Mission Board, Richmond, Virginia. Hughey helped lead the Ruschlikon Seminary towards greater recognition academically and enhanced its role as an agent for reconciliation in Europe. He also led in the move towards trustee election by national Baptist bodies, instead of the Foreign Mission Board.

As Area Secretary, Hughey advocated a policy of "Partnership Missions," Southern Baptist missionaries working through existing Christian and Baptist structures. His books, Europe --A Mission Field? (Nashville: Convention Press, 1972), and

Baptist Partnership in Europe (Nashville: Broadman, 1982), reflect this approach to missions. When Hughey became Area Secretary, Southern Baptist missionaries in Europe and the Middle East worked in eleven countries; when he retired in 1981, 13 countries had been added (though 4 countries, Iran, Turkey, Luxembourg, and Iceland were subtracted). After Hughey retired from the FMB, he conducted extensive visits with Baptists in Europe and the Middle East and intended to return to Ruschlikon for a special teaching assignment. But he was diagnosed with inoperable cancer. The Hugheys returned to Richmond, where he continued to write, teach a Sunday School class, and preach until early 1984. He died July 8, 1984, in Richmond.

(See Thomas W. Hill, "John David Hughey, Jr., Apostle of Partnership Missions," Baptist History and Heritage 23 (January 1988):42-50, and Baptist Biography 8566 in the Southern Baptist Historical Library and Archives)

## II. Scope and Content

The collection reflects John David (J. D.) Hughey's academic and theological interests and development, his philosophy of missions and his administrative and personal involvement in Southern Baptist foreign missions over the course of more than forty years. The collection contains materials primarily from Hughey's years as the Foreign Mission Board's Area Secretary for Europe and the Middle East (1964-81). It includes Hughey's reports to the FMB, and FMB reports to the Southern Baptist Convention from those years. The collection contains subject files on countries in Europe, the Middle East, North Africa and Asia, and on a variety of theological, social, ethical and political issues. The subject files consist mainly of clippings from numerous religious and secular sources. Where noted, the files contain historical materials, that is, information on earlier periods but collected or noted in the period listed on the folder. Country files may also contain personal notes, with comments on the Baptist situation and missionaries; this material is restricted. Where noted, files contain photographs.

Strong sections of the collection are the materials on religious liberty and religious liberty in post-World War II Spain. Included are some nineteenth- and early twentieth-century documents on Baptist beginnings in Spain. Materials on the international Baptist Theological Seminary in Ruschlikon, Switzerland are also extensive; their use is restricted. The collection includes miscellaneous minutes of Baptist World Alliance Executive Committee meetings.

The collection contains over 200 of Hughey's sermons in English; two in French; 26 in German; and almost 50 in Spanish. Box 11 contains eight audiocassettes of Hughey's sermons and addresses, and his funeral service. Hughey's unpublished manuscripts "Baptists in Spain," and "A Look at Baptists" are included in the collection.

The collection is arranged alphabetically by subject, and chronologically within categories. Sermons are listed alphabetically by title. A file folder listing accompanies the collection, in Box 1.

Permission to use restricted material may be allowed with the approval of the Director of the Southern Baptist Historical Library and Archives. All restrictions will be eliminated on January 1, 2005.

The Hughey papers were donated by Theodosia Palmer, daughter of J. D. Hughey, in 1990.

See card catalogue in the Southern Baptist Historical Library and Archives for other Foreign Mission Board materials.

### III. File Folder Listing

#### Box 1

- 1-1 Anabaptists
- 1-2 Austria, 1963-83
- 1-3 \*Austria --Personal Notes, 1965-80. Restricted
- 1-4 Bangladesh, 1959-69
- 1-5 Bangladesh, 1970-79 (includes photos)
- 1-6 \*Bangladesh --Personal Notes, 1959-79. Restricted
- 1-7 Baptism
- 1-8 Baptist Confessions of Faith
- 1-9 Baptist Missions from Europe
- 1-10 Baptist Partnership in Europe, through 1979
- 1-11 Baptist Partnership in Europe, 1980-83
- 1-12 Baptist Partnership in Europe --Manuscript
- 1-13 Baptist World Alliance --Articles and Clippings, 1960-83
- 1-14 Baptist World Alliance --Executive Committee Minutes 1920, 1948, 1952, 1958
- 1-15 Baptist World Alliance --Executive Committee Minutes, 1961, 1962, 1963, 1964
- 1-16 Baptist World Alliance --Executive Committee Minutes, 1966, 1967, 1969
- 1-17 Baptists --Articles and Notes, 1950-69, and undated (includes items on early history)
- 1-18 Baptists --Articles and Notes, 1970-81
- 1-19 Baptists --Manuscripts (miscellaneous)
- 1-20 Baptists and Other Churches

#### Box 2

- 2-1 Belgium, 1961-81
- 2-2 \*Belgium --Personal Notes, 1967-81. Restricted
- 2-3 Bible
- 2-4 Brotherhood --Fellowship
- 2-5 Catholic Church --General
- 2-6 Christian Life
- 2-7 Christmas
- 2-8 Church --Miscellaneous
- 2-9 Church --Miscellaneous: Papers on the Church
- 2-10 Church and State
- 2-11 Church and State --Papers of Conference, March 21-26, 1963, Ruschlikon, Switzerland
- 2-12 Communism
- 2-13 Contemporary Religious Groups
- 2-14 Creeds
- 2-15 Cyprus, 1960-69
- 2-16 Czechoslovakia, 1963-83
- 2-17 Death and Immortality
- 2-18 Denmark, 1960-79 (and historical notes)
- 2-19 Ecumenical Movement, to 1969
- 2-20 Ecumenical Movement, 1970-83
- 2-21 Education
- 2-22 Egypt, 1939-1981
- 2-23 \*Egypt --Personal Notes, 1965-80. Restricted

- 2-24 Europe --Eastern, 1961-83
- 2-25 Europe --General, 1950-59 (and historical notes)
- 2-26 Europe --General, 1960-69
- 2-27 Europe --General, 1970-79
- 2-28 Europe --General, 1980-83
- 2-29 European Baptist Convention (English-language), 1960-84
- 2-30 Faith
- 2-31 Father
- 2-32 Finland, 1949-81
- 2-33 Foreign Mission Board --Reports to the Board, 1964
- 2-34 Foreign Mission Board --Reports to the Board, 1965
- 2-35 Foreign Mission Board --Reports to the Board, 1966
- 2-36 Foreign Mission Board --Reports to the Board, 1967

### Box 3

- 3-1 Foreign Mission Board --Reports to the Board, 1968
- 3-2 Foreign Mission Board --Reports to the Board, 1969
- 3-3 Foreign Mission Board --Reports to the Board, 1971; Report to Glorieta Conference, 1971
- 3-4 Foreign Mission Board --Reports to the Board, 1972; Ridgecrest Program, 1972
- 3-5 Foreign Mission Board --Reports to the Board, 1974-75; Statement about Lebanon and Portugal, 1975
- 3-6 Foreign Mission Board --Reports to the Board, 1976-78; Report on Lebanon, 1976
- 3-7 Foreign Mission Board --Reports to the Board, 1980-81
- 3-8 Foreign Mission Board --Reports to the Southern Baptist Convention, 1947-53
- 3-9 Foreign Mission Board --Reports to the Southern Baptist Convention, 1954-67
- 3-10 Foreign Mission Board --Reports to the Southern Baptist Convention, 1968-81
- 3-11 Forgiveness
- 3-12 France, 1955-83 (and historical notes)
- 3-13 \*France --Personal Notes, 1965-81. Restricted
- 3-14 Gaza, 1962-72
- 3-15 Gaza --Baptist Hospital, 1960-69
- 3-16 Gaza --Baptist Hospital, 1970-79
- 3-17 Gaza --Baptist Hospital, 1980-81
- 3-18 Gaza --Baptist Hospital: Evaluation Tool for Health Care Ministry, FMB, 1978
- 3-19 Gaza --Baptist Hospital: Evaluation Report, 1977 (Includes Jordan, Yemen, India)
- 3-20 Gaza --Personal Notes, 1966-81. Restricted
- 3-21 General, 1981-82 (retirement and travels)
- 3-22 Germany --East, 1961-84
- 3-23 Germany --West, 1960-69 (and historical materials)
- 3-24 Germany --West, 1970-83
- 3-25 Germany --West: Personal Notes, 1966-79. Restricted
- 3-26 God
- 3-27 Gratitude and Thanksgiving
- 3-28 Great Britain, 1950-59
- 3-29 Great Britain, 1960-69
- 3-30 Great Britain, 1970-84
- 3-31 \*Great Britain --Personal Notes, 1968. Restricted
- 3-32 Greece, 1960-79 (and historical notes)
- 3-33 \*Greece --Personal Notes, 1966-80. Restricted
- 3-34 Holland, 1957-81 (and historical notes)
- 3-35 Holy Spirit
- 3-36 Hughey --Articles, 1940-49
- 3-37 Hughey --Articles, 1950-59

Box 4

- 4-1 Hughey --Articles, 1960-69
- 4-2 Hughey --Articles, 1980-83
- 4-3 Hughey --Clippings, etc., 1951-83 (including inauguration as president, Ruschlikon, 1961)
- 4-4 Hughey --Reports and Talks
- 4-5 Hungary, to 1969 (includes historical notes, photos)
- 4-6 Hungary, 1970-79
- 4-7 Hungary, 1980-84
- 4-8 \*Hungary --Personal Notes, 1965-80. Restricted
- 4-9 India, 1950-69
- 4-10 India, 1970-83
- 4-11 \*India --Personal Notes, 1968-74. Restricted
- 4-12 Iran, 1964-81
- 4-13 \*Iran --Personal Notes, 1965-73. Restricted
- 4-14 Ireland, 1970, 1981, 1982
- 4-15 \*Ireland --Personal Notes, 1966-68. Restricted
- 4-16 Islam
- 4-17 Israel, 1950-69
- 4-18 Israel, 1970-75
- 4-19 Israel, 1976-79
- 4-20 Israel, 1980-83
- 4-21 \*Israel --Personal Notes, 1966-77
- 4-22 Italy, to 1959 (includes historical notes)
- 4-23 Italy, 1960-69
- 4-24 Italy, 1970-79
- 4-25 Italy, 1980-81
- 4-26 \*Italy --Personal Notes, 1960-69. Restricted
- 4-27 \*Italy --Personal Notes, 1970-80. Restricted

Box 5

- 5-1 Jesus Christ
- 5-2 Jordan, 1964-79
- 5-3 Jordan --Ajloun Baptist Hospital, 1965-80
- 5-4 \*Jordan --Personal Notes, 1965-81. Restricted
- 5-5 Laymen
- 5-6 Leadership Training
- 5-7 Lebanon, 1960-83
- 5-8 \*Lebanon --Personal Notes, 1965-83. Restricted
- 5-9 Libya, 1964-70
- 5-10 \*Libya --Personal Notes, 1965-75. Restricted
- 5-11 Lord's Supper
- 5-12 Love: Christian
- 5-13 Love of God
- 5-14 Manuscript: A Look at Baptists
- 5-15 Marriage
- 5-16 Middle East, 1940-59
- 5-17 Middle East, 1960-69
- 5-18 Middle East, 1970-79
- 5-19 Middle East, 1980-82
- 5-20 \*Middle East --Personal Notes, 1967-81. Restricted
- 5-21 Middle East --Teheran (Missions) Conference, 1969
- 5-22 Minister
- 5-23 Missionaries: Conferences, Europe, 1964, 1966 (and photo)
- 5-24 Missions, 1940-59
- 5-24 Missions, 1960-69

Box 6

- 6-1 Missions, 1970-79
- 6-2 Missions, 1980-83
- 6-3 Missions --Foreign Mission Board Strategy
- 6-4 Missions --Planning
- 6-5 Morocco, 1964-80
- 6-6 \*Morocco --Personal Notes, 1965-80. Restricted
- 6-7 Muslims in Europe
- 6-8 North Africa, 1962-74
- 6-9 Norway, 1948-83
- 6-10 \*Norway --Personal Notes, 1975. Restricted
- 6-11 Orthodox Church
- 6-12 Photographs (Work and Travel)
- 6-13 Poland, 1957-83 (and historical materials)
- 6-14 Portugal, 1949-83
- 6-15 \*Portugal --Personal Notes, 1965-80. Restricted
- 6-16 Prayer
- 6-17 Preaching
- 6-18 Protestantism in Latin Countries
- 6-19 Psychology
- 6-20 Race
- 6-21 Radio
- 6-22 Religions --Non-Christian
- 6-23 Religious Liberty, 1950-59 (and historical notes)
- 6-24 Religious Liberty, 1960-69
- 6-25 Religious Liberty, 1970-76

Box 7

- 7-1 Religious Liberty --Spain, 1945-53 (and historical notes)
- 7-2 Religious Liberty --Spain, 1954-65
- 7-3 Religious Liberty --Spain, 1966-67
- 7-4 Religious Liberty --Spain, 1968-75, 1980
- 7-5 Religious Liberty Commission and Human Rights
- 7-6 Romania, 1956-84
- 7-7 \*Ruschlikon, Switzerland --International Baptist Theological Seminary, 1961-69 (and historical notes). Restricted
- 7-8 \*Ruschlikon, Switzerland --International Baptist Theological Seminary, 1970-75. Restricted
- 7-9 \*Ruschlikon, Switzerland --International Baptist Theological Seminary, 1976. Restricted
- 7-10 \*Ruschlikon, Switzerland --International Baptist Theological Seminary, 1977. Restricted
- 7-11 \*Ruschlikon, Switzerland --International Baptist Theological Seminary, 1978. Restricted
- 7-12 \*Ruschlikon, Switzerland --International Baptist Theological Seminary, 1978 -Correspondence. Restricted
- 7-13 \*Ruschlikon, Switzerland --International Baptist Theological Seminary, 1979-83. Restricted
- 7-14 Ruschlikon --Link, 1960-65
- 7-15 Ruschlikon --Link, 1975-77
- 7-16 Russia --Articles and Papers by J. D. Hughey, 1944-80 (Photos)
- 7-17 Russia --through 1949 (and historical notes)
- 7-18 Russia, 1950-59 (clippings, notes, photos)

Box 8

- 8-1 Russia, 1960-69 (clippings and notes)
- 8-2 Russia, 1970-79 (clippings and notes)
- 8-3 Russia, 1980-84 (clippings)
- 8-4 Scotland, 1950-81
- 8-5 \*Scotland --Personal Notes, 1979-81. Restricted
- 8-6 Seminaries: Theological Education, 1950-79
- 8-7 Sermons --English, A --B
- Accepting the Will of God
  - All the World
  - The Apostolic Benediction
  - Armed for Victory
  - Baptist Missions Today
  - Baptist World Fellowship
  - Baptist World Missions
  - Baptists
  - Baptized in the Name of Christ
  - Be Prepared
  - Before Conversion
  - Bold Mission Thrust to the Whole World
  - Breaking Down Walls Between People
  - Brotherhood:
    1. Christian Brotherhood
    2. Our Seminary Brotherhood
    3. World Brotherhood
  - Burden Bearing
- 8-8 Sermons --English, C --D
- The Call to Missionary Service
  - Called to be Saints
  - The Challenge in Training Leaders
  - The Challenge of the Unattained
  - Christ in All: Our Relationship to a Lost World
  - Christ the King
  - Christ the Light of the World
  - Christ's Mission and Ours (and Good News for the Poor)
  - The Church as a Spiritual House
  - A Church Big Enough for God
  - Church Strategy
  - Citizens of Two Worlds
  - Conceit or Self-Confidence
  - Concentrating on Cities
  - Concern for Persons
  - Confession and Forgiveness
  - Confession and Mission Strategy
  - Consecration
  - Conversion
  - The Cost of Following Christ
  - Deacons
  - Dedication of John Smyth Memorial Church
  - Discipleship: the Discipline of Prayer
  - Discipleship: the Quiet Time
  - Discipleship: Worship
  - Discovering Our Talents
  - The Divine Advent
  - Do We Love Christ
  - "Doing Your Thing"
- 8-9 Sermons --English, E --F

Effect upon us of the Death of Christ

Ephesians Series, Ridgecrest

1. Light on Missions from Ephesians
2. The Resources of the Redeemed
3. The Gospel of Salvation
4. Christian Unity
5. The Stewardship of God's Grace

Europe and Middle East

The Ever-Present Christ

Expect...Attempt

Experience of God's Grace

The Experience of God's Power

Experience of Salvation

Faith, Christ, and Conversion

Faith, Hope, Love

Faithful Notwithstanding

Faithfulness and Confidence

The Fear of the Lord

Feeding the Hungry

Feeding the Hungry in Bangladesh

Fellowship

Foreign Missions for a New Age: the Story of Yemen

Freedom in Christ

Friends of God

8-10 Sermons --English, G --J

The Gifts of the Spirit

Giving the Gospel and Ourselves

God at Work with Us for Good

God's Highest Demands

The Goodness of God's Creation

Grace on its Way

The Greatest Thing in the World

Growing Through Discipleship

Growing Up

The Higher Patriotism

The Highest Motivation: the Love of Christ

Hope

How and What to Forget

How Big are You?

How Big is Your Bible?

How to Trust Persons of Other Faiths

If Jesus Came to Manresa

In the World but Not of the World

Insights into Life Presented by John

Introduction to Psalms

John 4:1-42

John 20:31

The Joy and the Solemnity of Christmas

8-11 Sermons --English, K --M

Key Words in the Gospel of John:

1. "Believe"
2. "Jesus, Christ, Son of God"
3. "Life"
4. "Light"
5. "Love"

## 6. "Truth"

Knowing Him and Knowing Ourselves  
 Knowledge of God  
 The Last Years of the Apostle Paul  
 The Leadership of God  
 Life and Light  
 The Life of the Apostle Paul  
 The Lord Jesus Christ  
 Lord, Faith, Baptism  
 The Lost Coin  
 Love, Knowledge, and Discernment  
 The Love of Christ Constrains Us --For Europe  
 The Message for the Latin World  
 The Middle East  
 The Middle East Situation  
 The Mighty Minority  
 A Minister's Opinion of Himself  
 Missionary Language Study  
 A Missionary Map  
 Missionary Work  
 Missions in the Seventies  
 Missions: Some Basic Convictions  
 Missions Update  
 A Mother's Influence  
 8-12 Sermons --English, N --O  
 The Nature of the Church  
 The Near East Problem from the Arab Point of View  
 Needed, Money and Prayer for Europe and the Middle East  
 The New Covenant  
 The New Pastor's Sermon to the Church  
 No Condemnation  
 Northminster  
 Not to Be Served but to Serve  
 The Old and New Covenants  
 The Old and the New  
 The Old and the New in Missions  
 Open Doors and Adversaries  
 Our Knowledge of God  
 Our Love for Others  
 Our Love of God  
 Our Love of Self  
 Out of the Treasure of the Heart

8-13 Sermons --English, P --R  
 Partners in the Gospel in Italy  
 Peace for Lovers of Jerusalem  
 People with a Mission  
 Personal and Voluntary Religion  
 Philemon  
 The Place of Christianity in Building a Better World  
 Planning Workshop, Nashville  
 A Policy of Reliable Partnership  
 The Power of God  
 A Prayer for God's Blessing  
 Prayer in Jesus' Name  
 Prayer Requests for Educational Work in Europe and the  
 Middle East

Preparing to Proclaim in Europe and the Middle East  
 The Priesthood of Believers  
 The Priestly Benediction  
 The Prince of Peace  
 The Privilege of Giving and Receiving  
 The Prodigal Son  
 Progressive Conservatives  
 Pronounce or Perish  
 Providing Buildings Overseas  
 Reconciliation  
 Religion and Nationalism in the Middle East  
 Renewal Service  
 Report to WMU Editors on Europe, the Middle East, and  
 South Asia  
 The Resurrection in Christian Experience  
 Retrospect and Prospect  
 Romans 2  
 Romans 8

8-14 Sermons --English, S --V

Salvation  
 Salvation to the Uttermost Parts  
 The School of Christ  
 The Search for Life's Meaning  
 Seeing It Through  
 Seeking First God's Kingdom  
 A Sense of Mission  
 Sins of the Disposition  
 Small Beginnings --Great Results  
 Some Missionaries Worth Knowing  
 Some Things I Have Learned in Missionary Work  
 Sons and Daughters of Light  
 Sorrow and Praise  
 The Spread of the Flame  
 A Strange Proverb  
 A Strong Church for a Hard World  
 Symbols: I. The Scroll  
           II. Alpha and Omega  
           III. The Monogram and Cross  
 Talking about, with, and for Christ  
 Tears on a Day of Triumph  
 Telling the Truth  
 Test of Genuine Interest and Commitment  
 Thankful Remembrance  
 Today's World  
 Training for Godliness  
 The Transformation of Lives through God and Us  
 Trust God, See All, nor Be Afraid  
 Turning the World Upside Down  
 The Unashamed Workman  
 Update on Middle East, India, and Bangladesh

8-15 Sermons --English, W --Z

War, Religion, and Missions in the Middle East  
 What Determines Church Polity?  
 What Do We Have?  
 What Follows the Knowledge of God?

What God Has Done for Us series  
 1. What God Has Done for Us  
 2. What We Can Do for God  
 3. Our Present Need of God

What God Has Wrought

What Is a Pastor Supposed to Do?

What It Costs to Be a Christian

What It Means to Be a Christian

What It Means to Be Wise

What Lies Ahead

What the New Advance Program Means for Europe and the Middle East

When It Is Difficult to Praise God

Will the Kingdom of God Grow?

Witnessing to Skeptical People

World Reconstruction

Ye Are the Salt of the Earth

Your Labor Is Not in Vain

8-16 Sermons --French (and words of greeting)

Le sacerdoce des croyants (The priesthood of the believer)

Sauves par la grace, par le moyen de la foi (Saved by grace, through faith)

8-17 Sermons --German, A --L

Das Abendmahl (Lord's Supper)

Die Bedeutung der Taufe (The meaning of baptism)

Der Bund Gottes mit den Menschen (The union of God with mankind)

Christi Mission und die Unsrige (Christ's Mission and Our Own)

Die Erfahrung der göttlichen Kraft (The experience of divine strength)

Freiheit in Christus (Freedom in Christ)

Die Freude und der Ernst von Weihnachten (The joy and the solemnity of Christmas)

Der Friedensfürst (The Prince of Peace)

Der göttliche Advent (The godly Advent)

Gott wirkt mit uns für das Gute (God works with us for good)

Gottes Schöpfung ist Gut (God's creation is good)

Die Heilserfahrung (The experience of salvation)

Ein Leben würdig des Herrn (A life worthy of the Lord)

8-18 Sermons --German, M --Z

Die Mission --Unsere Aufgabe (Missions --our task)

Das Priestertum der Glaubigen (Priesthood of the believer)

Das Reich Gottes --als Erstes zu Suchen (Seek ye first the kingdom of God)

Eine Stätte des Segens (A Place of blessing)

Trachtet am ersten nach dem Reich Gottes (Seek ye first the kingdom of God)

Tränen an einem Tage des Triumphs (Tears on a day of triumph)

Die vornehmsten Gebote (The most important commandments)

Warum Missionen in katholischen Ländern? (Why do missions in Catholic lands?)

Was es bedeutet ein Christ zu sein (What it means to be a Christian)

Wer sind die Baptisten? (Who are the Baptists?)

Wie die Heilserfahrung Kommt (How the experience of salvation comes)

Wie sollen wir beten? (How shall we pray?)

Wurdige Anbetung (Worthy worship)

8-19 Sermons --Ideas

Box 9

9-1 Sermons --Spanish, A --L

La Adoracion Digna y Verdadera (True and worthy worship)  
 Algunos Inconvenientes en Seguir a Cristo (Some difficulties in following Christ)  
 Amor Propio o Confianza en Si Mismo? (Self-love or self-confidence)  
 La Bienaventuranza de Dar y de Recibir (The blessedness of giving and receiving)  
 Lo Bueno de la Creacion (The good of creation)  
 Cargo al Pastor (Duties of a pastor)  
 La Cena del Senor (Lord's Supper)  
 Como Seguir a Cristo (How to follow Christ)  
 La Communion en el Evangelio (Communion in the gospel)  
 El Conocimiento de Dios (The knowledge of God)  
 Consagracion y Santificacion (Consecration and Sanctification)  
 El Cristo Siempre Presente (Christ is always present)  
 El Culto a Dios (The worship of God)  
 Diciendo la Verdad (Speaking the truth)  
 Dios trabajando con nosotros para bien (God working with us for good)  
 El Efecto sobre Nosotros de la Muerte de Jesus (The effect on us of the death of Jesus)  
 En el Nombre de Jesus (In the name of Jesus)  
 La Escuela de Cristo (The school of Christ)  
 Esperando...Intentando (Expect...Attempt)  
 La Experiencia del Poder de Dios (The experience of the power of God)  
 La Gracia de Dios (The grace of God)  
 El gran "si" de un avivamiento en Espana (A big "yes" to revival in Spain)  
 Una Iglesia Grande (A big church)  
 La Iglesia y el Estado (The church and the state)  
 Lagrimas en un Dia de Triunfo (Tears on a day of triumph)  
 La Libertad del Miedo (Freedom from fear)  
 La Libertad Religiosa (Religious liberty)

9-2 Sermons --Spanish, M --Z

Malaga (Malaga)  
 El Mejor Regalo de Navidad (The best Christmas gift)  
 La Moneda Perdida (The lost money)  
 La Ovefa Perdida (The lost sheep)  
 Los Pecados de la Disposicion (Sins of the disposition)  
 Porque el Progreso Evangelico en Espana Ha Sido Tan Lento (Why the progress of the gospel in Spain is going so slowly)  
 La Predicacion en el Nuevo Testamento (Preaching in the New Testament)  
 Presentacion de un Nino (Presentation of a child)  
 Presentacion del Nino Santacana (Presentation of the Santacana child)  
 El Principe de Paz (The Prince of Peace)  
 Pronunciad bien, o pereced (Pronounce well, or perish)  
 La Prueba Suprema (The supreme test)  
 Lo que Pide Dios de Nosotros (What does the Lord require of you?)  
 La Reconciliacion con Dios (Reconciliation with God)  
 La Religion en el Hogar (Religion in the home)  
 Los Requisitos para una Obra Conjunta (Requisites for a joint work)  
 El Resultado de Esperar al Senor (The result of a hope in the Lord)  
 Sacerdocio de Creyentes (Priesthood of the believer)

El Significado del Bautismo (The significance of baptism)  
 Spaniards in Washington (in Spanish, welcome to Spanish Baptists on  
 partnership mission)  
 Los Tres Nombres de Jesus (The three names of Jesus)  
 La Unidad en una Iglesia (Unity in a church)

- 9-3 Service --Christian
- 9-4 Sin and Temptation
- 9-5 Southern Baptist Convention, 1940-59
- 9-6 Southern Baptist Convention, 1960-79
- 9-7 Southern Baptist Convention, 1980-83
- 9-8 Southern Baptist Missions in Europe, 1957-81
- 9-9 Spain --Baptists, to 1944 (includes historical materials)
- 9-10 Spain --Baptists, 1945-53 (includes photos)
- 9-11 Spain --Baptists, 1954-67
- 9-12 Spain --Baptists, 1968-74
- 9-13 Spain --Baptists, 1975-77
- 9-14 Spain --Baptists, 1978-80
- 9-15 Spain --Baptists, 1981
- 9-16 Spain --Baptists, 1982-84
- 9-17 \*Spain --Baptists --Personal Notes, 1954-66. Restricted
- 9-18 \*Spain --Baptists --Personal Notes, 1967-74 (includes correspondence).  
 Restricted
- 9-19 \*Spain --Baptists --Personal Notes, 1975-82. Restricted
- 9-20 Spain --Legal Situation, 1975-82
- 9-21 Spain --Protestants

#### Box 10

- 10-1 Spain --Manuscript: Baptists in Spain (a shorter version)
- 10-2 Spain --Manuscript: Baptists in Spain (First draft)
- 10-3 Spain --Manuscript: Baptists in Spain (Revisions and changes made by  
 Whittens)
- 10-4 Spain --Manuscript: Baptists in Spain (Corrected)
- 10-5 Spain --Manuscript: Baptists in Spain (Revised)
- 10-6 Spain --Manuscript: Baptists in Spain (and related materials)
- 10-7 Stewardship
- 10-8 Suffering (Evil and Trouble)
- 10-9 Sweden, 1954-83
- 10-10 Switzerland, 1956-83 (and historical notes)
- 10-11 Tolerance and Prejudice
- 10-12 \*Tunisia --Personal Notes and Letter, 1979. Restricted
- 10-13 \*Turkey --Personal Notes and Correspondence, 1966, 1979. Restricted
- 10-14 War and Peace
- 10-15 Work
- 10-16 Worship
- 10-17 Yemen, 1964-81
- 10-18 \*Yemen --Personal Notes, 1965-81. Restricted
- 10-19 Yugoslavia, 1957-81
- 10-20 \*Yugoslavia --Personal Notes, 1967, 1980. Restricted

#### Box 11

Eight audio-cassettes

- 11-1 Inauguration of J. D. Hughey as President of the Ruschlikon  
 Baptist Theological Seminary, 1961
- 11-2 Ruschlikon Mission Day, February 24, 1976
- 11-3 The Gospel of John, Interlaken Assembly of European Baptist Convention,

July 1977

- 11-4 Glasgow, Scotland, Church service, September 6, 1981
- 11-5 Sermon, Glasgow, Scotland, September, 1982
- 11-6 Oklahoma Baptist University, Baccalaureate and Commencement, May 1984
- 11-7 Last sermon, When it is Difficult to Praise God, 1982
- 11-8 Funeral service for J. D. Hughey, July 10, 1984, First Baptist Church, Richmond, Virginia