

**INVENTORY TO THE
EDGAR ESTES FOLK PAPERS, 1844-1934**

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SOUTHERN BAPTIST HISTORICAL LIBRARY AND ARCHIVES

Nashville, Tennessee

Prepared by
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I. HISTORICAL, BIOGRAPHICAL SKETCH

Edgar Estes Folk was born in Haywood County, Tennessee, September 6, 1856 and died at Nashville, Tennessee February 27, 1917. He was a Baptist minister, editor of the Baptist and Reflector, the official newspaper of Tennessee Baptists, and a staunch supporter of the anti-saloon movement especially in Tennessee.

Folk attended Brownsville Academy, Wake Forest College where he graduated with the A.M. degree in 1877 and the Southern Baptist Theological Seminary where he graduated in 1882. Folk distinguished himself in all areas of his academic pursuits. He was pastor of Baptist churches in Murfreesboro, Tennessee; Millersburg and Falmouth, Kentucky and Albany, Georgia. In 1888 he married Lizzie Handy of Nashville and in the same year became editor of the Baptist and Reflector at Chattanooga, Tennessee which later was moved to Nashville.

Folk was one of the committee of ministers who met in the pastor's study of First Baptist Church, May 26, 1891 and founded the Baptist Sunday School Board. Later he provided James Marion Frost, the first corresponding secretary of the new board, space to begin the work of the new publishing enterprise. Later he served as president of the governing board (trustees). Folk was active in the Anti-Saloon League and its Tennessee president for many years. His tireless efforts on behalf of the temperance movement in speaking and writing is recognized as the force behind the dry vote in Tennessee in 1909.

Edgar Estes Folk was an indefatigable worker for the causes in which he believed. He traversed the state preaching and witnessing for the cause of Christ, speaking and promoting on behalf of the Baptist and Reflector and debating and exhorting in the interests of temperance.

Folk was the son of Judge Henry Bate and Martha Cornelia Estes Folk of Brownsville, Tennessee. He had five illustrious brothers who lived to adulthood: Henry Bate Folk, Jr., who died at the age of 22 while serving as a reporter for the St. Louis Republican; Carey Albert Folk, president of Boscobel College and assistant treasurer of the state of Tennessee; Reau Estes Folk, treasurer of the state of Tennessee; Joseph Wingate Folk, governor of the state of Missouri and Humphrey Bate Folk, a Baptist minister and pastor of churches in Kentucky and Alabama. He had two sisters, Mary Folk Webb (Mrs. James Avery) and Lucile Folk Cox (Mrs. A. E.)

Folk was married to Lizzie Handy of Nashville, Tennessee in 1888. They had five children, four of whom lived to be adults: Edgar Estes Folk, Joseph H. Folk, Mrs. Wayne F. Murphy and Mrs. L. B. Stevens.

Folk was the author of five books—The Mormon Monster, Plan of Salvation, Baptist Principles, A Southern Baptist in Eastern Lands, The Folk-McQuiddy Discussions - and of one tract, "Why a Baptist and Not a Campbellite."

II. SCOPE AND CONTENT NOTES

The Edgar Estes Folk Papers is a collection of family and business correspondence, personal and limited financial records, addresses, articles, sermons and newspaper clippings. Correspondence, articles and newspaper clippings document the anti-saloon movement and The Adams Law in Tennessee. Some materials relate to Folk's long editorship of the Baptist and Reflector and other private publishing and printing enterprises. The collection includes a scrapbook, a family history and one tin-type photograph.

Correspondence begins in 1844 with a letter from Folk's father to his aunt and ends in 1934 with correspondence written by his widow. Folk's personal letters begin with his attendance at Wake Forest College, continue through his 29 year career as editor of the Bbaptist and Reflector and Reflector and end with his tragic death in 1917.

Correspondence or other documentation by or about prominent Baptists include: John A. Broadus, P. E. Burroughs, Lansing Burrows, A. C. Dixon, James Marion Frost, J. B. Gambrell, Adoniram Judson,

Dwight L. Moody, Hight C Moore, J. M. Pendleton, M. Theron Rankin, A. T. Robertson, Charles Haddon Spurgeon, I. J. Van Ness and William H. Whitsett.

Prominent citizens of the day included in correspondence or mentioned in the collection are: William Jennings Bryan, Edward Ward Carmack and the Honorable Jesse M. Littleton.

The collection is arranged in alphabetical order by folder title. Materials in the collection were given by Mrs. L. B. Stevens, daughter of Dr. Folk. Additions to the collection are not anticipated.

III. REFERENCES

Folk, Edgar Estes. BAPTIST PRINCIPLES: LETTERS TO MY SON. Nashville: Sunday School Board, Southern Baptist Convention, 1909

Folk, Edgar Estes, 1856 - 1917. FOLK-MCQUIDDY DISCUSSION ON THE PLAN OF SALVATION, BETWEEN EDGAR E. FOLK AND J. C. MCQUIDDY. Nashville: Press of Folk-Keelin Printing Co., 1907

Folk, Edgar Estes. THE MORMON MONSTER: OR, THE STORY OF MORMONSIM WITH A FULL DISCUSSION OF THE SUBJECT OF POLYGAMY. Chicago, New York, etc.: Fleming H. Revell Company, 1900

III. FOLDER LISTINGS

Box 1 (Inventory in Box 1, Folder 1)

- 1.1 ADAMS LAW, THE - Pamphlet
- 1.2 ADAMS LAW, THE - Reply to a Speech by the Hon. Jesse M. Littleton
- 1.3 ADDRESS - A Conscience Void of Offense
- 1.4 ADDRESS - Is Life Worth Living?
- 1.5 ADDRESS - Land of the Lord and lord of the Land
- 1.6 ADDRESS - Materialism
- 1.7 ALCOHOL
- 1.8 ALEXANDER, H. B.
- 1.9 AMERICAN ANTI-SALOON LEAGUE - Commission - 1905
- 1.10 ANTI-SALOON LEAGUE
- 1.11 ARTICLES
- 1.12 BAPTISM - Infant
- 1.13 BAPTIST AND REFLECTOR - Form Letter
- 1.14 BAPTIST AND REFLECTOR/TENNESSEE BAPTIST CONVENTION
- 1.15 BAPTIST ORIGINS
- 1.16 BAPTIST PRINCIPLES - Book
- 1.17 BAPTIST PUBLISHING COMPANY, THE
- 1.18 BAPTIST SUNDAY SCHOOL BOARD - Correspondence
- 1.19 BAPTIST SUNDAY SCHOOL BOARD - Records
- 1.20 BAYLESS, W. G.
- 1.21 BIBLICAL RECORDER
- 1.22 BLOUNT, W. B.

- 1.23 BOOK LISTS
- 1.24 BOYKIN, LIZZIE JONES - Messages of Hope
- 1.25 BROADUS, JOHN A.
- 1.26 BROWN, NATHAN
- 1.27 BRYAN, WILLIAM JENNINGS
- 1.28 BURROUGHS, P(RINCE) E(MMANUEL)
- 1.29 BURROWS, LANSING
- 1.30 CALDWELL, M. F.
- 1.31 CARMACK, EDWARD WARD
- 1.32 CARRE[?], H. B. - Tennessee Anti-Saloon League
- 1.33 CARTER - Face to Face
- 1.34 CASEY, A. J.
- 1.35 CONGER, J. W. - Union University
- 1.36 CORRESPONDENCE - Family
- 1.37 CORRESPONDENCE - Prohibition - 1909
- 1.38 CORRESPONDENCE - Subscriptions
- 1.39 (A) COURSE OF READING IN ENGLISH HISTORY
- 1.40 COX, LUCILE FOLK (MRS. A. E.) - Sister
- 1.41 D, E G (Personal letter dated February 7, 1887)
- 1.42 DEBATE - Love of Money - October 20, 1893
- 1.43 DEEDS - 1909, 1912
- 1.44 DICKENS, J. W.
- 1.45 DIXON, A. C.

- 1.46 DORRIS, W. F. - Monticello Children's Home
- 1.47 EARTHMAN, JOHN B. - The Rutherford Reporter
- 1.48 ESTES, A. C.
- 1.49 ESTES, FRANK M.
- 1.50 ESTES, MARY NOEL
- 1.51 ESTES, P. M.
- 1.52 FAMILY HISTORY
- 1.53 FOLK, CAREY ALBERT - 1876 to - (Brother)
- 1.54 FOLK, EDGAR ESTES (1856 to 1917, Self)
- 1.55 FOLK, EDGAR ESTES - Estate
- 1.56 FOLK, EDGAR ESTES, JR. - (1897 - 1982, Son)
- 1.57 FOLK, GERTRUDE GLASS (MRS. JOSEPH W., Sister-in-Law)
- 1.58 FOLK, HENRY BATE (1822 - , Father)
- 1.59 FOLK, HENRY BATE, JR. (C. 1862 - 1884?, Brother)
- 1.60 FOLK, HUMPHREY BATE (1875 - , Brother)
- 1.61 FOLK, JOSEPH HENRY (Son)
- 1.62 FOLK, JOSEPH HENRY - Promotion Certificate - 1918
- 1.63 FOLK, REAU ESTES (1865 - , Brother)
- 1.64 FOLK, JOSEPH WINGATE - 1869 - , Brother)
- 1.65 FOLK, LIZZIE HANDLY (MRS. E. E. FOLK - Wife)

- 1.66 FOLK, MARTHA CORNELIA ESTES (MRS. HENRY BATE - 1837 - , Mother)

- 1.67 FOLK, P. D. - Third Cousin
- 1.68 FOLK, MINTA HOLDING (MRS. EDGAR ESTES, JR., Daughter-in-Law
- 1.69 FOLK-HOLT CO-PARTNERSHIP
- 1.70 FOLK-KEELIN PRINTING COMPANY - 1908
- 1.71 FORT, DANCY
- 1.72 FREEMAN, GEORGE H.
- 1.73 FROST, J(AMES) M(ARION)
- 1.74 GAMBRELL, J. B.
- 1.75 GARDNER, G. W.
- 1.76 GIBBONS, GEORGE A.
- 1.77 HAILEY, O. L.
- 1.78 HANDLY, BETTIE
- 1.79 HANDLY, JOHN M. (Rev.)
- 1.80 HARDAWAY, JOHN N.
- 1.81 HENDERSON, ANNIE KIMBROUGH
- 1.82 HENDRICKS, W. S.
- 1.83 HENSON, P. S.- The Angel Face of Man
- 1.84 HICKEY, W. S.
- 1.85 HICKS, W. H.

- 1.86 HOLDER, W. J.
- 1.87 HOLDING, BESSIE
- 1.88 HOLDING, ‘MAMMA’ - (Mother-in-law)
- 1.89 HOLT, A. J. - Tennessee - Knoxville - First Baptist Church
- 1.90 I'D RATHER BE A BAPTIST
- 1.91 INGERSOLL, ROBERT
- 1.92 INTERNATIONAL SOCIETY OF CHRISTIAN ENDEAVOR
- 1.93 JENKINS, JAMES D.
- 1.94 JOHNSON, CAMERON - Nine Years of Christian Missions
- 1.95 JOHNSON, FRANCIS C.
- 1.96 JOHNSTON, W. T.
- 1.97 JONES, S. E.
- 1.98 JUDSON, ADONIRAM
- 1.99 LEGISLATIVE BILLS (Pamphlet)
- 1.100 LITTLETON, JESSE M. (HON.) - Extract from Speech
- 1.101 LOVE, J. F. - Home Mission Board
- 1.102 LOWREY, B. G. - Blue Mountain Female College
- 1.103 LYNN, H. W.
- 1.104 MCCABE, W. GORDON

- 1.105 MASTERS, ROSS
- 1.106 MEMORIAL
- 1.107 MILES, SALLIE H. (Cousin)
- 1.108 MILLS, FLORENCE BROWN
- 1.109 (THE) MINISTRY OF WOMEN
- 1.110 MITCHELL, S. C. - After Whitsett What?
- 1.111 MOODY, DWIGHT L.
- 1.112 MOORE, HIGHT C (Sic)
- 1.113 (THE) MORMON MONSTER
- 1.114 MORTGAGE PAYMENT RECEIPTS
- 1.115 MURPHY, ANNIE WHITE FOLK "Whitie" (MRS. WAYNE) - Daughter
- 1.116 NASHVILLE AMERICAN - February 16, 1908
- 1.117 NEWSPAPER CLIPPINGS
- 1.118 NEWSPAPER CLIPPINGS - Anti-saloon
- 1.119 "OLLIE"
- 1.120 (THE) ORIGIN OF NAMES
- 1.121 OWEN, C. N.
- 1.122 OWEN, J. H.
- 1.123 (THE) PAPER AND THE BOARDS

- 1.124 PARLIAMENTARY PROCEDURE
- 1.125 PENDLETON, J. M.
- 1.126 PEYTON, O. C. - What Baptists Believe - Tract
- 1.127 PHITSON, MARGARET - to Whitie Folk
- 1.128 PHOTOGRAPHS
- 1.129 POETRY
- 1.130 PORTER, HENRY ALFORD - Georgia - Atlanta - Second Baptist Church
- 1.131 POTEAT, E. M. - Furman University
- 1.132 PRESS NOTICES
- 1.133 PROMISSORY NOTE
- 1.134 PROSE
- 1.135 RANKIN, M. THERON
- 1.136 RATE CARD (Printing)
- 1.137 REGENERATION
- 1.138 RELIGION - War
- 1.139 RELIGIOUS LIBERTY
- 1.140 RELIGIOUS LITERATURE
- 1.141 RIGDON, SIDNEY - (Origin of Mormonism)
- 1.142 RIGGIN, GEORGE W.

- 1.143 ROBERTSON, ARCHIBALD T.
- 1.144 ROSS, REUBEN, REV. - Tennessee - Port Royal (Montgomery County)
- 1.145 ROWAN, J. T. (ELDER)
- 1.146 RUTLEDGE, W. B.
- 1.147 SCRAPBOOK
- 1.148 SERMON - After Death in Arabia
- 1.149 SERMON - Charity
- 1.150 SERMON - Chrysostom and His Master (?)
- 1.151 SERMON - The Heavenly Vision and Where It Led
- 1.152 SERMON - How Far Shall a Christian Depend Upon Human Government?
- 1.153 SERMON - In Him We Live and Move and Have Our Being
- 1.154 SERMON - In the Beginning God
- 1.155 SERMON - Is There an Intermediate State?
- 1.156 SERMON - The Lord Is Wise Indeed
- 1.157 SERMON - The Ministry of Healing
- 1.158 SERMON - The Old Time Religion
- 1.159 SERMON - Safe on the Seas
- 1.160 SERMON - The Setting of the Great Commission
- 1.161 SERMON - A Spiritual Religion

- 1.162 SERMON - Thanksgiving - November 25, 1886
- 1.163 SERMON NOTES
- 1.164 SERMONS
- 1.165 SMITH, GRACE ESTES
- 1.166 SMITH, W. H.
- 1.167 SPEECH - What Is the Reason for Your Existence?
- 1.168 SPURGEON, CHARLES HADDON
- 1.169 STAHLMAN, ANNIE S.
- 1.170 STEVENS, L. B. (MRS.) - (Daughter)
- 1.171 SUBSCRIPTIONS - Notebook
- 1.172 "SUSIE"
- 1.173 SYMPATHY
- 1.174 TAXES
- 1.175 (THE) TEACHER - May, 1913
- 1.176 (THE) TEACHER - March, 1914
- 1.177 (THE) TEACHER - March, 1916
- 1.178 (THE) TEACHER - October, 1916
- 1.179 TENNESSEE - Big Hatchie Association - Minutes - 1894

- 1.180 TENNESSEE - Covington - First Baptist Church (Please refer to collection of associational minutes)
- 1.181 TENNESSEE - Liberty Baptist Church
- 1.182 TESTIMONIALS
- 1.183 THOMAS W. WRENNE & CO. - Bankers
- 1.184 TIDWELL, S. W.
- 1.185 TRAVEL ABROAD
- 1.186 TRAVEL NOTES
- 1.187 UNIDENTIFIED
- 1.188 VAN NESS, I(SAAC) J(ACOBUS)
- 1.189 WAKE FOREST COLLEGE - 1909
- 1.190 WAKE FOREST GRADED SCHOOL - 1923
- 1.191 WALE FOREST HIGH SCHOOL - 1923
- 1.192 WATERS, A. W.
- 1.193 WEBB, MAY FOLK (Mrs. James Avery) - Sister
- 1.194 WELCH, NORA ESTES
- 1.195 WHITSETT, W(ILLIAM) H(ETH)
- 1.196 WOMAN

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